City of Las Vegas

CITY COUNCIL AGENDA

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CITY COUNCIL AGENDA

COUNCIL CHAMBERS • 400 STEWART AVENUE • PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: http://www.ci.las-vegas.nv.us

OSCAR B. GOODMAN, MAYOR (At-Large) • COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

COUNCILMEMBERS: MICHAEL J. McDONALD (Ward 1), LARRY BROWN (Ward 4), LYNETTE BOGGS McDONALD (Ward 2),

LAWRENCE WEEKLY (Ward 5), MICHAEL MACK (Ward 6)

Facilities are provided throughout City Hall for the convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

DECEMBER 19, 2001

Morning Session begins at 9:00 a.m. Afternoon Session begins at 1:00 p.m.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 THE WEDNESDAY OF THE MEETING AT 8:00 PM AND ARE ALSO REBROADCAST ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 10:00 AM.

DUPLICATE AUDIO TAPES ARE AVAILABLE AT A COST OF \$3.00 PER TAPE AND DUPLICATE VIDEO TAPES ARE AVAILABLE AT A COST OF \$5.00 PER TAPE THROUGH THE CITY CLERK'S OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING COUNCIL MEETING.

CEREMONIAL MATTERS

- CALL TO ORDER
- ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
- INVOCATION REVEREND SUSAN YOUNG, GREEN VALLEY PRESBYTERIAN CHURCH
- PLEDGE OF ALLEGIANCE
- RECOGNITION OF EMPLOYEE OF THE MONTH
- RECOGNITION TO THE ESSAY WINNERS FROM THE BETSY RHODES ELEMENTARY SCHOOL
- RECOGNITION TO THE LAS VEGAS HIGH SCHOOL FOOTBALL TEAM, STATE CHAMPIONS
- SPECIAL PRESENTATION TO THE CITY COUNCIL FROM THE LONE MOUNTAIN LITTLE LEAGUE
- RECOGNITION TO THE BROWN'S GYMNASTIC TEAM, STATE CHAMPIONS
- RECOGNITION OF THE ANGEL TREE PROGRAM

BUSINESS ITEMS

- 1. Any items from the morning session that the Council, staff and/or the applicant wishes to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time
- 2. Approval of the Final Minutes by reference of the Regular City Council Meeting of November 21, 2001 and the Special City Council Meeting of August 19, 2001

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT

- 3. Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments
- 4. Approval of an increase in the City's required letter of credit (from \$7,433,000 to \$9,747,000) for workers compensation claims (\$11,500 Workers Comp Internal Services Fund)
- 5. Approval of a report by the City Treasurer of the December 6, 2001 sale of properties subject to the lien of a delinquent assessment in SID District 505 and various other districts
- 6. Approval of a new Family Child Care Home License, Kisha Jules, 1924 H Street, Kisha Jules, 100% Ward 5 (Weekly)
- 7. Approval of a new Family Child Care Home License, Lilia Pico, 8153 Spur Court, Lilia Pico, 100% Ward 2 (L.B. McDonald)
- 8. Approval of a new Beer/Wine/Cooler Off-sale Liquor License subject to the provisions of the planning and fire codes, Rebel Oil Company, Inc, dba Rebel #88, 7191 West Craig Road, Jack E. Cason, Pres, 46%, Carl L. Bailey, Secy, Treas, 19%, Patrick J. Cason, Supervisor, 7% Ward 6 (Mack)
- 9. Approval of Change of Ownership, Location and Business Name for a Tavern Liquor License subject to Health Dept. regulations, From: Nick Mallas, dba Blue Angel Restaurant and Cocktail Lounge, 2110 Fremont Street (Nonoperational), Nick Mallas, 100%, To: Jose Arana, dba Pepe's Tavern, 1729 East Charleston Blvd., Suites A-B, Jose Arana, 100% Ward 5 (Weekly)
- 10. Approval of Shareholder/Manager for a Beer/Wine/Cooler On-sale Liquor License, Rebel Oil Company, Inc., dba Rebel #73, 901 North Buffalo Dr., Patrick J. Cason, Supervisor, 7% Ward 2 (L.B. McDonald)
- 11. Approval of Shareholder/Manager for a Beer/Wine/Cooler On-sale Liquor License, Rebel Oil Company, Inc., dba Rebel #77, 6400 West Lake Mead Blvd., Patrick J. Cason, Supervisor, 7% Ward 6 (Mack)
- 12. Approval of a new Independent Massage Therapist License, Amy C. LaDuke, dba Amy C. LaDuke, 4013 Coriander Lane, Amy C. LaDuke, 100% Ward 4 (Brown)
- 13. Approval of a new Independent Massage Therapist License, Cerissa Chavez, dba Cerissa Chavez, 7728 Antero Circle, Cerissa C. Chavez, 100% Ward 4 (Brown)
- 14. Approval of a new Independent Massage Therapist License, Douglas Taylor, dba Douglas Taylor, 2221 West Bonanza Rd., #52, Zachary D. Taylor, 100% Ward 5 (Weekly)

FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT

- 15. Approval of Change of Location for an Independent Massage Therapist License, Laurie Lee D'Andrea, dba Laurie Lee D'Andrea, From: 2620 Regatta Dr., Suite 112, To: 2636 Seahorse Drive, Laurie Lee D'Andrea, 100% Ward 4 (Brown)
- 16. Approval of Change of Location for an Independent Massage Therapist License subject to the provisions of the fire codes, Patricia L. D'Alessio, dba Patricia L. D'Alessio, From: 2620 Regatta Dr., Suite 112, To: 8440 West Lake Mead Blvd., Suite 110, Patricia L. D'Alessio, 100% Ward 4 (Brown)
- 17. Approval of Change of Location for an Independent Massage Therapist License, Angel Leigh Avalos, dba Angel Leigh, From: 4720 West Sahara Ave., To: 7616 Delaware Bay Lane, Angel L. Avalos, 100% Ward 4 (Brown)
- 18. Approval of a new Massage Establishment License, Xiao Ping Wang, dba Far East Massage Center, 5000 West Oakey Blvd., Suite D-2, Xiao P. Wang, 100% Ward 1 (M. McDonald)
- 19. Approval of a new Psychic Art and Science License, Corinne Haynie subject to the provisions of the planning and fire codes, dba, Direct Reconnect, 1833 West Charleston Blvd., Corrine M. Haynie, 100% Ward 1 (M. McDonald)
- 20. Preapproval of Bid Number 01.15301.18-LED, Doolittle Community Center Renovation & Addition to the lowest, responsive & responsible bidder and approve the construction conflicts & contingency reserve set by Finance and Business Services Department of Public Works (Estimated monetary range of \$6,100,000 \$8,200,000 Capital Projects Fund) Ward 5 (Weekly)
- 21. Approval of award of Bid Number 020010-TC, Open End Contract for Various Heavy Duty Vehicles Department of Field Operations Award recommended to: FRIENDLY FORD and PACIFIC UTILITY (Aggregate amount of \$665,560 Capital Projects Fund)
- 22. Approval of award of Bid Number 020001-LED, Annual Requirements Contract for Work Related to Dangerous Buildings Department of Neighborhood Services & Real Estate Division Award recommended to: Various Contractors (\$600,000 Various funds)
- 23. Approval to award Bid Number 01.15301.19-LED, East Yard Transfer Station and approve the construction conflicts & contingency reserve set by Finance and Business Services Department of Public Works Award recommended to: B&H CONSTRUCTION, INC. (\$561,454 Capital Projects Fund) Ward 3 (Reese)
- 24. Approval of the issuance of a purchase order for one (1) Pierce 1000 GPM Pumper (TG) Department of Fire & Rescue Award recommended to: PIERCE MANUFACTURING, INC. (\$302,646 Capital Projects Fund)
- 25. Approval of the issuance of a purchase order for a single purchase requirement of pharmaceutical supplies (KF) Department of Fire & Rescue Award recommended to: U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES (\$136,000 Special Revenue Fund)
- 26. Approval of award of Bid Number 020031-TC, Annual Requirements Contract for Traffic and Zone Paint Department of Public Works Award recommended to: TMT PATHWAY, LLC (Estimated annual amount of \$120,000 General Fund).
- 27. Approval of the issuance of purchase order for the purchase of copier machine maintenance Various Departments Award recommended to: XEROX CORPORATION (Estimated annual amount of \$115,000 General Fund)
- 28. Approval of authorization to use the State of Nevada Request for Proposal Number 6394 for the purchase and maintenance of one (1) Xerox copier (CW) Department of Information Technologies Award recommended to: XEROX CORPORATION (Estimated amount of \$54,000 Internal Service Fund)
- Approval of rejection of bid and award of Bid Number 020012-TC, Open End Contract for End Dump Trailer and Mowers - Department of Field Operations - Award recommended to: TRUCK PARTS & EQUIPMENT (\$27,950 -Capital Projects Fund)

HUMAN RESOURCES DEPARTMENT - CONSENT

30. Approval to contract with Standard Life & Accident for reinsurance (\$315,000 - Self-Insurance Internal Service Fund)

INFORMATION TECHNOLOGIES - CONSENT

31. Approval of the Infragard Agreement between the city of Las Vegas and the Federal Bureau of Investigations

MUNICIPAL COURT - CONSENT

- 32. Approval to extend the current first party collection agency services agreement with NCO Financial Systems, Inc. for a period of 12 months beginning December 31, 2001 through December 31, 2002 (\$152,752 General Fund)
- 33. Approval to extend the current third party collection agency services agreement with NCO Financial Systems, Inc. for a period of 12 months beginning December 31, 2001 through December 31, 2002 (\$15,107 General Fund)
- 34. Approval to enter into a third party collection agency services agreement with OSI Collection Services, Inc., Government Services Division for a period of 12 months beginning December 31, 2001 through December 31, 2002 (\$76,400 General Fund)

NEIGHBORHOOD SERVICES DEPARTMENT - CONSENT

35. Approval of assigning Deeds of Trust and Note on 808 and 820 West Lake Mead which secure a business loan made to Louis Conner to Nevada Title Company in exchange for all principal, interest, and foreclosure fee charges currently owed by him to the city - Ward 5 (Weekly)

PUBLIC WORKS DEPARTMENT - CONSENT

- 36. Approval to appraise and purchase or condemn sewer easement parcels for the Jones Boulevard Sewer Project between Centennial Parkway and Farm Road (\$40,000 Sanitation Funds) Ward 6 (Mack)
- 37. Approval of a Declaration of Utilization from the Bureau of Land Management for a portion of the Southeast Quarter (SE 1/4) of Section 5, T20S, R60E, M.D.M., for sewer purposes located along the south side of the Hickam Avenue alignment and the west side of the Juliano Road alignment, east of El Capitan Way 138-05-801-005 and 138-05-801-006 (County) near Ward 4 (Brown)
- 38. Approval of Interlocal Contract #386 by and between the City of Las Vegas, Clark County and the Regional Transportation Commission of Southern Nevada for right-of-way and design of the Alexander Road, Durango Drive to Rancho Drive improvements (\$625,000 Regional Transportation Commission) Wards 4 and 6 (Brown and Mack)
- 39. Approval of Interlocal Contract #387 by and between the City of Las Vegas, Clark County and the Regional Transportation Commission of Southern Nevada for right-of-way and design of Tenaya Way, Beltway to Elkhorn Road improvements (\$410,000 Regional Transportation Commission) Ward 6 (Mack)
- 40. Approval of Interlocal Contract #388 by and between the City of Las Vegas, Clark County and the Regional Transportation Commission of Southern Nevada for right-of-way and design of the Alexander/Hualapai, Cheyenne Avenue to Durango Road improvements (\$700,000 Regional Transportation Commission) Ward 4 (Brown)

PUBLIC WORKS DEPARTMENT - CONSENT

- 41. Approval of Interlocal Contract #389 by and between the City of Las Vegas, Clark County and the Regional Transportation Commission of Southern Nevada for right-of-way and design of the Jones Boulevard, Beltway to Elkhorn Road improvements (\$400,000 Regional Transportation Commission) Ward 6 (Mack)
- 42. Approval of Supplemental Interlocal Contract #319a by and between the City of Las Vegas, Clark County, the City of North Las Vegas and the Regional Transportation Commission of Southern Nevada for construction of Ann Road, US-95 to Decatur Boulevard (\$12,461,000 Regional Transportation Commission) Ward 6 (Mack)
- 43. Approval of an Encroachment Request from David P. James on behalf of Centennial Court, LLC, owner (Skypointe Drive at Buffalo Drive) Ward 6 (Mack)
- 44. Approval of an Encroachment Request from Rich Brown on behalf of Clark County School Board of Trustees, owner (southwest corner of Vegas Drive and Robin Street) Ward 5 (Weekly)
- 45. Approval of an Encroachment Request from Mike Bellon on behalf of Nine Parked Place, LLC, and Logan Realty Nevada, LLC, owners (Sahara Avenue approximately 1000' west of Rainbow Boulevard) Ward 1 (M. McDonald)
- 46. Approval of an Encroachment Request from Chad Vellinga, P.E., Civil Engineer, on behalf of Juan Raul Acosta, owner (northwest corner of Commerce Street and Utah Avenue) Ward 3 (Reese)
- 47. Approval of an Encroachment Request from VTN Nevada on behalf of Astoria Homes, owner (El Capitan Way between O'Hare Avenue and Iron Mountain Road) Ward 6 (Mack)
- 48. Approval of Sewer Connection and Interlocal Contract with Clark County Sanitation District Elizabeth Raymond, owner (north of Cheyenne Avenue, east of Garehime Avenue, APN 138-11-407-010) Near Ward 6 (Brown)
- 49. Approval of an Encroachment Request from Donald Campbell on behalf of Evangelista, LLC, owner (southwest corner of Garces Avenue and Seventh Street) Ward 5 (Weekly)
- 50. Approval of an Encroachment Request from David P. James on behalf of Centennial Crossroads Plaza, LLC, owner (northwest corner of Skypointe Drive and John Herbert Boulevard) Ward 6 (Mack)
- 51. Approval of an Encroachment Request from Brechler and Bell Consulting Engineers, Incorporated, on behalf of LT Enterprises, LLC, owner (Leon Avenue south of Alexander Road) Ward 6 (Mack)
- 52. Approval of a Professional Services Agreement with Stantec Consulting Inc., to provide a Master Plan and Schematic Design for Washington and Buffalo Park (\$197,670 Capital Project Fund)-Ward 2 (L.B. McDonald)
- 53. Approval of Interlocal Agreement #107811 with the Las Vegas Valley Water District for the Rainbow Boulevard Improvements Northern Section, Rancho Drive to Ann Road Ward 6 (Mack)
- 54. Approval of a payment to Sprint Central Telephone Nevada for facility relocation costs related to the Valley View Storm Drain Phase 2 Project (\$60,000 City of Las Vegas Nominal Drainage Fund) Ward 1 (M. McDonald)
- 55. Approval of a Professional Services Agreement with Consultant Domingo Cambeiro Corporation for Architectural and Civil Engineering Construction Management services for the Northwest Family Golf Course and Park located at the northwest corner of Durango Road and Cheyenne Road (\$106,100 Capital Projects Fund-Enterprise Fund) Ward 4 (Brown)
- 56. Approval of a First Amendment to a Professional Services Agreement with TJ Consulting for Construction Management services for the Northwest Family Golf Course and Park located at the northwest corner of Durango Road and Cheyenne Road (\$241,795 Capital Projects Fund-Enterprise Fund) Ward 4 (Brown)

RESOLUTIONS - CONSENT

- 57. R-151-2001 Approval of a resolution directing the City Treasurer to give notice of the sale of properties subject to the lien of a delinquent assessment in districts 404 and 707 located in Wards 2 and 4 (L.B. McDonald, Brown)
- 58. R-152-2001 Approval of a Resolution directing the City Treasurer to prepare the Tenth Assessment Lien Apportionment Report re: Special Improvement District No. 808 Summerlin Area (Levy Assessments) Ward 2 (L.B. McDonald)
- 59. R-153-2001 Approval of a Resolution approving the Tenth Assessment Lien Apportionment Report regarding: Special Improvement District No. 808 Summerlin Area (Levy Assessments) Ward 2 (L.B. McDonald)
- 60. R-154-2001 Approval of a Resolution overruling complaints, protests and objections and confirming the final assessment roll for Special Improvement District No. 1469 4th Street (Washington Avenue to Adams Avenue) (\$50,771.11 Capital Projects Fund Special Assessments) Ward 5 (Weekly)

REAL ESTATE COMMITTEE - CONSENT

- 61. Approval authorizing staff to submit a letter to the Bureau of Land Management (BLM) amending the City's application for 600 acres of land to exclude 30 acres of BLM land located in the vicinity of Brent Lane and Fort Apache Road in favor of the Clark County School District (CCSD) Ward 6 (Mack)
- 62. Approval of a Memorandum of Understanding (MOU) #2001-3 between the City of Las Vegas (City) and the Clark County School District (CCSD) which grants use of approximately 1-2 acres of land located at Gragson Elementary School, 555 North Honolulu Street to the City Ward 3 (Reese)

DISCUSSION / ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

- 63. Report from the City Manager on emerging issues
- 64. Discussion and possible action concerning the payment of utility costs associated with the operation of the Northwest Leisure Services Center Ward 4 (Brown)

CITY ATTORNEY - DISCUSSION

- 65. Discussion and possible action on Appeal of Work Card Denial: Kimberly Marie Cerillo, 2300 East Silverado Ranch Boulevard, Apt. 2144, Bldg. #17, Las Vegas, NV 89123
- 66. Discussion and possible action on Appeal of Work Card Denial: Approved December 20, 2001 subject to one year review: Ralph Eugene Gibson, Jr., 2200 South Fort Apache, Apt. 1195, Las Vegas, NV 89147
- 67. Discussion and possible action on Appeal of Work Card Denial: Leslie Ellen Bauer, 1250 American Pacific, Apt. 2814, Henderson, NV 89014
- 68. Discussion and possible action regarding Amended Four-Party Agreement to fund preliminary work regarding monorail project and accept request by Stratosphere Corporation to be removed from the Agreement and other matters pertaining thereto
- 69. Discussion and possible action to authorize the City Manager to approve refinancing of Fremont Street Experience Parking Corporation bank loan and to execute all necessary documents in connection therewith

FINANCE & BUSINESS SERVICES DEPARTMENT - DISCUSSION

- 70. Presentation and acceptance of the Comprehensive Annual Financial Report (CAFR) for the Fiscal Year Ended June 30, 2001
- 71. Discussion and possible action to amend the Parks Capital Project Fund (CPF) Priority List by re-allocating unobligated funds from completed or cancelled projects to new or adjusted project work scope
- 72. Discussion and possible action regarding Change of Ownership and Business name for a Tavern Liquor License and a new Restricted Gaming License for 15 slots subject to the provisions of the fire codes, Health Dept. regulations and approval by the Nevada Gaming Commission, From: J.U.N.K., Inc., dba The Junkyard, Sandra L. Wright, Dir, Secy, 50%, Angela J. Urgitano, Pres, Treas, 48%, George A. Lohr, 2%, To: Cavalier, Inc., dba Junkyard Lounge, 2327 South Eastern Ave., Adam B. Corrigan, Dir, Pres, Secy, Treas, 100% Ward 3 (Reese)
- 73. Discussion and possible action regarding a new Independent Massage Therapist License, Rebecca J. Affleck, dba Rebecca J. Affleck, 4480 East Charleston Blvd., Rebecca J. Affleck, 100% Ward 3 (Reese)
- 74. Discussion and possible action regarding Change of Ownership and Business Name for a Beer/Wine/Cooler Off-sale Liquor License subject to Health Dept. regulations, From: Kurtis K. Killinsworth, dba Basic Bargain, Kurtis K. Killinsworth, 100%, To: Selv, Inc., dba Friendly Market, 823 East Ogden Ave., Basim Shabo, Dir, Pres, Secy, Treas, 100% Ward 5 (Weekly)
- 75. Discussion and possible action regarding Approval of Member for a Tavern Liquor License and a Restricted Gaming License for 14 slots subject to approval by the Nevada Gaming Commission, Lightman-Gourmet, LLC, dba The Gourmet Café, 330 South 3rd Street, Suite 100, Daniel D. Gans, Mmbr, 50% Ward 3 (Reese)

HUMAN RESOURCES DEPARTMENT - DISCUSSION

76. Discussion and possible action to allow consulting group OHMS, a Blue Cross/Blue Shield subsidiary, to assist the City in developing and implementing an enhanced safety/loss control program (\$70,879 - Internal Service Fund)

NEIGHBORHOOD SERVICES DEPARTMENT - DISCUSSION

- 77. ABEYANCE ITEM Discussion and possible action regarding reallocation of \$1,038,662.13 of Community Development Block Grant (CDBG) funds from various completed projects and program income to the Downtown Community Center with Progress Report of Center Status Ward 5 (Weekly)
- 78. ABEYANCE ITEM Discussion and possible action on a Professional Services Agreement with JMA Architecture Studios for Architectural and Engineering design services to rehabilitate the Downtown Community Center located at 302 South 9th Street for \$177,090 of Community Development Block Grant funding Ward 5 (Weekly)
- 79. Discussion and possible action regarding the Interlocal Agreement between the City of Las Vegas and the Community College of Southern Nevada for the Opportunities for Displaced Workers Program All Wards

RESOLUTIONS - DISCUSSION

80. R-155-2001 - Discussion and possible action regarding a Resolution adopting The Historic John S. Park Neighborhood Plan as an Addendum to the Neighborhood Planning Process Component of the City of Las Vegas General Plan - Ward 3 (Reese)

BOARDS & COMMISSIONS - DISCUSSION

- 81. ABEYANCE ITEM ETHICS REVIEW BOARD Earle W. White, Jr., Term Expiration 4-14-2001; Robert J. Fleming, Term Expiration 4-14-2001; Linda Young, Term Expiration 5-12-2001
- 82. ABEYANCE ITEM Discussion and possible action on the two or four year appointment of the Ward 6 representative on the Ethics Review Board in accordance with Ordinance No. 5436, adopted August 1, 2001
- 83. SENIOR CITIZEN LAW PROJECT ADVISORY BOARD Lisa Lubeck Term Expires 1-17-2002
- 84. Appointment and Reappointment of Members to the Youth Neighborhood Association Partnership Program (YNAPP) Grant Review Board
- 85. COMMUNITY DEVELOPMENT RECOMMENDING BOARD (CDRB) Cheryl Kight Term Expires 5-21-2002 (Resigned)

RECOMMENDING COMMITTEE REPORTS - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

86. Bill No. 2001-118 – Levies Assessment re: Special Improvement District No. 1482 – Gowan Road (Metro Park) from Hualapai Way to Jensen Street (\$65,331.88 - Capital Projects Fund - Special Assessments) – Ward 4 (Brown) Sponsored by: Step Requirement

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

- 87. Bill No. 2001-83 Establishes rules, regulations and business licensing requirements for farmers' markets. Proposed by: Mark Vincent, Director of Finance & Business Services
- 88. Bill No. 2001-115 Requires certain disclosures in connection with the sale of a residence or residential lot. Sponsored by: Mayor Oscar B. Goodman
- 89. Bill No. 2001-119 Annexation No. A-0024-99(A) Property Location: On the northwest corner of Lone Mountain Road and Hualapai Way; Petitioned By: City of Las Vegas; Acreage: 207.25 acres; Zoned: R-U (County Zoning), U (PCD) (City Equivalent); Sponsored by: Councilman Michael Mack
- 90. Bill No. 2001-120 Annexation No. A-0025-99(A) Property Location: On the northwest corner of Iron Mountain Road and Hualapai Way; Petitioned By: City of Las Vegas; Acreage: 5.29 acres; Zoned: R-U (County Zoning), U (SC) (City Equivalent); Sponsored by: Councilman Michael Mack
- 91. Bill No. 2001-121 Annexation No. A-0005-01(A) Property Location: 150 feet south of Brooks Avenue and 130 feet east of Maverick Street; Petitioned By: Christopher and Sandra Payan; Acreage: 0.51 acres; Zoned: R-E (County Zoning), R-E (City Equivalent); Sponsored by: Councilman Michael Mack
- 92. Bill No. 2001-122 Annexation No. A-0018-01(A) Property Location: On the west side of Smith Street, 250 feet south of Vegas Drive; Petitioned By: Keith Cole; Acreage: 0.49 acres; Zoned: R-E (County Zoning), R-E (City Equivalent); Sponsored by: Councilman Lawrence Weekly
- 93. Bill No. 2001-123 Annexation No. A-0019-01(A) Property Location: On the southwest corner of Durango Drive and Fisher Avenue; Petitioned By: Ray and Laurie Newmiller, et al; Acreage: 1.92 acres; Zoned: R-E (County Zoning), R-E (City Equivalent); Sponsored by: Councilman Michael Mack

RECOMMENDING COMMITTEE REPORTS - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

- 94. Bill No. 2001-124 Annexation No. A-0056-01(A) Property Location: On the south side of Elkhorn Road, 700 feet east of Grand Canyon Drive; Petitioned By: Pardee Construction Company; Acreage: 2.52 acres; Zoned: R-E (County Zoning), U (L) (City Equivalent); Sponsored by: Councilman Michael Mack
- 95. Bill No. 2001-125 Annexation No. A-0057-01(A) Property Location: On the north side of Severence Lane, 330 feet west of Tee Pee Lane; Petitioned By: Perma-Bilt Homes; Acreage: 5.07 acres; Zoned: R-E (County Zoning), U (L) (City Equivalent); Sponsored by: Councilman Michael Mack
- 96. Bill No. 2001-126 Annexation No. A-0072-01(A) Property Location: On the northwest corner of Coke Street and Racel Street; Petitioned By: Zachary and Cara Clay; Acreage: 1.33 acres; Zoned: R-E (County Zoning), R-E (City Equivalent); Sponsored by: Councilman Michael Mack
- 97. Bill No. 2001-127 Ordinance Creating Special Improvement District No. 1474 Rainbow Boulevard (Silverstream Avenue to Smoke Ranch Road) Sponsored by: Step Requirement
- 98. Bill No. 2001-128 Amends the Zoning Code to increase allowable wall heights in residential districts and eliminate the corresponding administrative deviation procedures. Proposed by: Robert S. Genzer, Director of Planning and Development
- 99. Bill No. 2001-129 Provides for the removal and disposition of abandoned shopping carts. Sponsored by: Councilmen Michael J. McDonald and Michael Mack

NEW BILLS

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

- 100.Bill No. 2001-130 Annexation No. A-0025-00(A) Property Location: On the southeast corner of Azure Drive and Tenaya Way; Petitioned By: Serene Investments; Acreage: 1.46 acres; Zoned: R-E (County Zoning), U (R) (City Equivalent); Sponsored by: Councilman Michael Mack
- 101.Bill No. 2001-131 Annexation No. A-0006-01(A) Property Location: On the south side of Brooks Avenue, approximately 100 feet west of Jones Boulevard; Petitioned By: Kenneth and Kathryn Cypert; Acreage: 1.12 acres; Zoned: R-E (County Zoning), R-E (City Equivalent); Sponsored by: Councilman Michael Mack
- 102.Bill No. 2001-132 Annexation No. A-0016-01(A) Property Location: On the west side of Rio Vista Street, approximately 210 feet south of Azure Drive; Petitioned By: Nannette Prlina; Acreage: 0.52 acres; Zoned: R-E (County Zoning), R-E (City Equivalent); Sponsored by: Councilman Michael Mack
- 103.Bill No. 2001-133 Annexation No. A-0017-01(A) Property Location: On the west side of Quadrel Street, approximately 170 feet north of Hickam Avenue; Petitioned By: John and Lorinda Fowler; Acreage: 0.63 acres; Zoned: R-E (County Zoning), R-E (City Equivalent); Sponsored by: Councilman Larry Brown
- 104.Bill No. 2001-134 Annexation No. A-0048-01(A) Property Location: On the southeast corner of Hickam Avenue and Juliano Road; Petitioned By: Fiona Roberts and Carl Pappalardo; Acreage: 2.58 acres; Zoned: R-E (ROI to RNP1) (County Zoning), U (DR) (City Equivalent); Sponsored by: Councilman Larry Brown

NEW BILLS

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

- 105.Bill No. 2001-135 Annexation No. A-0050-01(A) Property Location: On the south side of Ahey Road, 280 feet west of Buffalo Drive; Petitioned By: Nevada Homes Group; Acreage: 2.63 acres; Zoned: R-E (County Zoning), U (L) (City Equivalent); Sponsored by: Councilman Larry Brown
- 106.Bill No. 2001-136 Annexation No. A-0053-01(A) Property Location: On the south side of Farm Road, approximately 670 feet east of Grand Canyon Drive; Petitioned By: Mark Sharp, et al.; Acreage: 5.07 acres; Zoned: R-E (County Zoning), U (L) (City Equivalent); Sponsored by: Councilman Michael Mack
- 107.Bill No. 2001-137 Annexation No. A-0055-01(A) Property Location: On the north side of Deer Springs Way, approximately 660 feet west of Fort Apache Road; Petitioned By: Reginald and Alfrieda Scott; Acreage: 5.05 acres; Zoned: R-E (County Zoning), U (L-TC) (City Equivalent); Sponsored by: Councilman Michael Mack
- 108.Bill No. 2001-138 Annexation No. A-0064-01(A) Property Location: On the south side of Gowan Road, approximately 660 feet east of Durango Drive; Petitioned By: A & A Mountanos 1999 Revocable Living Trust; Acreage: 2.66 acres; Zoned: R-E (County Zoning), U (ML) (City Equivalent); Sponsored by: Councilman Larry Brown
- 109.Bill No. 2001-139 Amends the Town Center Development Standards Manual as it relates to residential development. Proposed by: Robert S. Genzer, Director of Planning and Development
- 110.Bill No. 2001-140 Conforms the City's campaign contribution and campaign expenditure reporting requirements to those of State law. Sponsored by: Councilwoman Lynette Boggs McDonald
- 111.Bill No. 2001-141 Adopts the Transportation Trails Element of the Las Vegas 2020 Master Plan. Proposed by: Robert S. Genzer, Director of Planning and Development
- 112.Bill No. 2001-142 Adopts the Recreation Trails Element of the Las Vegas 2020 Master Plan. Proposed by: Robert S. Genzer, Director of Planning and Development
- 113.Bill No. 2001-143 Adopts special sign standards applicable to a portion of the Downtown Casino Overlay District. Sponsored by: Councilmen Lawrence Weekly and Gary Reese
- 114.Bill No. 2001-144 Annexation No. A-0045-99(A) Property Location: On the northeast corner of Lone Mountain Road and Valdez Street; Petitioned By: Eagle Dancer, L.L.C.; Acreage: 16.31 acres; Zoned: R-E (County Zoning), R-E (City Equivalent); Sponsored by: Councilman Michael Mack
- 115.Bill No. 2001-145 Increases the compensation payable to members of the Planning Commission as authorized by State law. Proposed by: Robert S. Genzer, Director of Planning and Development
- 116.Bill No. 2001-146 Levies Assessment re: Special Improvement District No. 1469 4th Street (Washington Avenue to Adams Avenue) (\$50,771.11 Capital Projects Fund Special Assessments) Ward 5 (Weekly) Sponsored by: Step Requirement

1:00 P.M. - AFTERNOON SESSION

117. Any items from the afternoon session that the Council, staff and/or the applicant wishes to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time

PUBLIC HEARINGS - DISCUSSION

- 118. Public hearing on local improvement district regarding: Special Improvement District No. 1463 Bonanza Village Subdivision Security Wall (\$824,698.56 Capital Projects Fund Special Assessments) Ward 5 (Weekly)
- 119. Public hearing to consider the report of expenses to recover costs for abatement of dangerous building located at 4840 West Charleston Blvd. PROPERTY OWNER: MCDONALDS CORP. c/o #027/0003 Ward 1 (M. McDonald)
- 120.Public hearing to consider the report of expenses to recover costs for abatement of dangerous building located at 708 Delta Street. PROPERTY OWNER: EQUICREDIT CORPORATION OF NV Ward 3 (Reese)

PLANNING & DEVELOPMENT DEPARTMENT

The items listed below, where appropriate, have been reviewed by the various City departments relative to requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and building and fire regulations. Their comments and/or recommendations and requirements have been incorporated into the action.

PLANNING & DEVELOPMENT DEPARTMENT - CONSENT

PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

- 121.EXTENSION OF TIME SPECIAL USE PERMIT U-0133-99(2) FARM & ALEXANDER PROPERTIES LIMITED LIABILITY COMPANY Request for an Extension of Time of an approved Special Use Permit FOR THE SALE OF BEER AND WINE FOR OFF-PREMISE CONSUMPTION IN CONJUNCTION WITH A PROPOSED CONVENIENCE STORE on property located adjacent to the southeast corner of Alexander Road and Tenaya Way (APN: 138-10-516-001), U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] under Resolution of Intent to C-1 (Limited Commercial), Ward 4 (Brown). The Planning Commission (6-0 vote) and staff recommend APPROVAL
- 122.EXTENSION OF TIME SPECIAL USE PERMIT U-0134-99(2) FARM & ALEXANDER PROPERTIES LIMITED LIABILITY COMPANY Request for an Extension of Time of an approved Special Use Permit FOR GASOLINE SALES IN CONJUNCTION WITH A PROPOSED CONVENIENCE STORE on property located adjacent to the southeast corner of Alexander Road and Tenaya Way (APN: 138-10-516-001), U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] under Resolution of Intent to C-1 (Limited Commercial), Ward 4 (Brown). The Planning Commission (6-0 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT - DISCUSSION

- 123.DIRECTOR'S BUSINESS PUBLIC HEARING DB-0012-01 CITY OF LAS VEGAS Discussion and possible Action on the Rancho Charleston Land Use Study and Strategic Plan, Ward 1 (M. McDonald). The Planning Commission (3-0-2 vote) and staff recommend APPROVAL
- 124.ABEYANCE ITEM MAJOR MODIFICATION IRON MOUNTAIN RANCH RESIDENTIAL PLANNED DEVELOPMENT MASTER PLAN PUBLIC HEARING Z-0016-98(4) WILLIAM LYON HOMES Request for a Major Modification to the Iron Mountain Ranch Residential Planned Development Master Plan TO REMOVE APPROXIMATELY 40 ACRES FROM THE OVERALL PLAN AREA at the northeast corner of the intersection of Jones Boulevard and Grand Teton Drive (APN: 125-12-401-001), R-E (Residence Estates) Zone under Resolution of Intent to R-PD2 (Residential Planned Development 2 Units Per Acre), [PROPOSED: R-PD2 (Residential Planned Development 2 Units Per Acre)], Ward 6 (Mack). The Planning Commission (4-1-1 vote) and staff recommend DENIAL

PLANNING & DEVELOPMENT DEPARTMENT - DISCUSSION

- 125.SITE DEVELOPMENT PLAN REVIEW PUBLIC HEARING Z-0025-01(1) CHARLESTON AUTO PARTS PROFIT SHARING TRUST ON BEHALF OF WILLIAM LYON HOMES Request for a Site Development Plan Review FOR A 70-LOT SINGLE FAMILY RESIDENTIAL SUBDIVISION on approximately 40 acres adjacent to the northeast corner of Grand Teton Drive and Jones Boulevard (APN: 125-12-401-001), R-E (Residence Estates) Zone, PROPOSED: R-PD2 (Residential Planned Development 2 Units per Acre), Ward 6 (Mack). The Planning Commission (4-0 vote) and staff recommend APPROVAL
- 126.SITE DEVELOPMENT PLAN REVIEW PUBLIC HEARING Z-0072-01(1) MATONOVICH FAMILY TRUST ON BEHALF OF KB HOME NEVADA, INC. Request for a Site Development Plan Review FOR A 32-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION on 5.21 Acres adjacent to the southeast corner of Campbell Road and Alexander Road (APN: 138-08-101-005 & 006), U (Undeveloped) Zone [L (Low Density Residential) General Plan Designation], PROPOSED: R-PD6 (Residential Planned Development 6 Units per Acre), Ward 4 (Brown). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
- 127.SITE DEVELOPMENT PLAN REVIEW PUBLIC HEARING Z-0014-62(1) D & W INC. ON BEHALF OF NEXTEL COMMUNICATIONS Request for a Site Development Plan Review FOR THE CO-LOCATION OF ANTENNA ARRAYS ON AN EXISTING 60 FOOT TALL WIRELESS COMMUNICATION MONOPOLE TOWER on property located at 232 North Jones Boulevard (APN: 138-25-404-001), C-1 (Limited Commercial) Zone, Ward 1 (M. McDonald). Staff recommends DENIAL. The Planning Commission (5-1 vote) recommends APPROVAL
- 128.SITE DEVELOPMENT PLAN REVIEW PUBLIC HEARING Z-0076-98(24) MONTECITO DOWNTOWN, LIMITED LIABILITY COMPANY Request for a Site Development Plan Review FOR A PROPOSED 361,560 SQUARE FOOT RETAIL COMMERCIAL CENTER on 38.78 Acres adjacent to the southeast corner of El Capitan Way and Deer Springs Way (APN: 125-20-701-001), T-C (Town Center) Zone [UC-TC (Urban Center Mixed Use Town Center) Land Use Designation], Ward 6 (Mack). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL
- 129.REQUIRED ONE YEAR REVIEW VARIANCE PUBLIC HEARING V-0069-95(4) K & C PROPERTY MANAGEMENT CORPORATION ON BEHALF OF LAMAR OUTDOOR ADVERTISING, INC. Required One Year Review of an approved Variance WHICH ALLOWED A 672 SQUARE-FOOT, OFF-PREMISE ADVERTISING (BILLBOARD) SIGN 625 FEET FROM AN EXISTING OFF-PREMISE ADVERTISING (BILLBOARD) SIGN WHERE 750 FEET IS THE MINIMUM DISTANCE SEPARATION REQUIRED at 1501 West Sahara Avenue (APN: 162-09-110-003), M (Industrial) Zone, Ward 3 (Reese). The Planning Commission (6-0 vote) and staff recommend APPROVAL
- 130.VARIANCE PUBLIC HEARING V-0072-01 PONCIANO AND MARGARITA VEGA Request for a Variance TO ALLOW AN EXISTING CARPORT STRUCTURE SIX FEET FROM THE FRONT PROPERTY LINE WHERE 20 FEET IS THE MINIMUM SETBACK REQUIRED located at 1805 South Ninth Street (APN: 162-03-712-021), R-1 (Single Family Residential) Zone, Ward 3 (Reese). The Planning Commission (6-0 vote) and staff recommend APPROVAL
- 131.VARIANCE PUBLIC HEARING V-0073-01 FREE ENTERPRISE INSTITUTE, LIMITED LIABILITY COMPANY ON BEHALF OF GREAT AMERICAN CAPITAL Request for a Variance TO ALLOW 315 PARKING SPACES WHERE 405 PARKING SPACES ARE REQUIRED on property located adjacent to the southeast corner of Regatta Drive and Breakwater Drive (APN: 138-16-714-001), C-1 (Limited Commercial) Zone, Ward 4 (Brown). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL
- 132.SITE DEVELOPMENT PLAN REVIEW RELATED TO V-0073-01 PUBLIC HEARING Z-0121-87(1) FREE ENTERPRISE INSTITUTE, LIMITED LIABILITY COMPANY ON BEHALF OF GREAT AMERICAN CAPITAL Request for a Site Development Plan Review TO ALLOW A PROPOSED 8,325 SQUARE FOOT SYNAGOGUE on property located adjacent to the southeast corner of Regatta Drive and Breakwater Drive (APN: 138-16-714-001), C-1 (Limited Commercial) Zone, Ward 4 (Brown). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT - DISCUSSION

- 133.VARIANCE PUBLIC HEARING V-0078-01 MBP INDUSTRIES LC ON BEHALF OF ULTIMATE COLLISION Request for a Variance TO ALLOW 67 PARKING SPACES WHERE 88 PARKING SPACES ARE THE MINIMUM REQUIRED in conjunction with a proposed auto paint and body shop adjacent to the west side of Rancho Drive, approximately 265 feet north of Cheyenne Avenue (APN: 139-12-801-009), C-2 (General Commercial) Zone, Ward 6 (Mack). The Planning Commission (4-0 vote) and staff recommend APPROVAL
- 134.SITE DEVELOPMENT PLAN REVIEW RELATED TO V-0078-01 PUBLIC HEARING SD-0055-01 MBP INDUSTRIES LC ON BEHALF OF ULTIMATE COLLISION Request for a Site Development Plan Review FOR A PROPOSED 15,880 SQUARE FOOT AUTO PAINT & BODY REPAIR SHOP on 1.3 acres adjacent to the west side of Rancho Drive, approximately 265 feet north of Cheyenne Avenue, (APN: 138-12-801-009), C-2 (General Commercial) Zone, Ward 6 (Mack). The Planning Commission (5-0 vote) and staff recommend APPROVAL
- 135.ABEYANCE ITEM SPECIAL USE PERMIT RELATED TO V-0078-01 AND SD-0055-01 PUBLIC HEARING U-0124-01 MBP INDUSTRIES, LC ON BEHALF OF ULTIMATE COLLISION Request for a Special Use Permit FOR A PROPOSED AUTO PAINT & BODY REPAIR SHOP on 1.3 acres on the west side of Rancho Drive, approximately 265 feet north of Cheyenne Avenue (APN: 138-12-801-009), C-2 (General Commercial) Zone, Ward 6 (Mack). The Planning Commission (5-0 vote) and staff recommend APPROVAL
- 136.REQUIRED SIX MONTH REVIEW SPECIAL USE PERMIT PUBLIC HEARING U-0048-01(1) PLAZA NORTH ON BEHALF OF DON AND CLAUDIA GLOUDE Required Six Month Review on an approved Special Use Permit which allowed a Restaurant Service Bar in conjunction with an existing restaurant (Taste of N'Awlins) at 9320 Sun City Boulevard, #101 (APN: 138-18-614-001), PC (Planned Community) Zone, Ward 4 (Brown). Staff recommends APPROVAL
- 137.REQUIRED ONE YEAR REVIEW SPECIAL USE PERMIT PUBLIC HEARING U-0052-95(2) AMBER INVESTMENT COMPANY ON BEHALF OF LAMAR OUTDOOR ADVERTISING COMPANY Required One Year Review of an approved Special Use Permit WHICH ALLOWED A 14 FOOT BY 48 FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN at 336 West Sahara Avenue (APN: 162-04-807-002), C-1 (Limited Commercial) Zone, Ward 3 (Reese). The Planning Commission (6-0 vote) and staff recommend APPROVAL
- 138.REQUIRED ONE YEAR REVIEW SPECIAL USE PERMIT PUBLIC HEARING U-0002-98(2) SG PROPERTIES, LIMITED LIABILITY COMPANY ON BEHALF OF LAMAR OUTDOOR ADVERTISING COMPANY Required One Year Review on a Special Use Permit WHICH ALLOWED A 55 FOOT TALL, DOUBLE-FACED 14 FOOT BY 48 FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN at 845 West Bonanza Road (APN: 139-28-801-008), M (Industrial) Zone, Ward 5 (Weekly). The Planning Commission (6-0 vote) and staff recommend APPROVAL
- 139.SPECIAL USE PERMIT PUBLIC HEARING U-0135-01 FARM & ALEXANDER PROPERTIES, LIMITED LIABILITY COMPANY Request for a Special Use Permit FOR A PROPOSED 70,185 SQUARE FOOT MINI-STORAGE FACILITY located adjacent to the southeast corner of Alexander Road and Tenaya Way (APN: 138-10-516-001), U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] under Resolution of Intent to C-1 (Limited Commercial), Ward 4 (Brown). The Planning Commission (6-0 vote) and staff recommend APPROVAL
- 140.SPECIAL USE PERMIT PUBLIC HEARING U-0136-01 FARM & ALEXANDER PROPERTIES, LIMITED LIABILITY COMPANY Request for a Special Use Permit for a PROPOSED CAR WASH IN CONJUNCTION WITH A PROPOSED CONVENIENCE STORE on property located adjacent to the southeast corner of Alexander Road and Tenaya Way (APN: 138-10-516-001), U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] under Resolution of Intent to C-1 (Limited Commercial), Ward 4 (Brown). The Planning Commission (6-0 vote) and staff recommend APPROVAL
- 141.SPECIAL USE PERMIT PUBLIC HEARING U-0137-01 JORGE MELENDEZ ON BEHALF OF ALPINE FIXTURES Request for a Special Use Permit FOR A SECONDHAND DEALER OF USED RESTAURANT EQUIPMENT located at 1317 South Main Street (APN's: 162-03-110-085 and 086), C-M (Commercial Industrial) Zone, Ward 3 (Reese). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT - DISCUSSION

- 142.REZONING PUBLIC HEARING Z-0070-01 LOVE FAMILY TRUST, ET AL ON BEHALF OF SPRING MOUNTAIN RANCH, LIMITED LIABILITY COMPANY Request for a Rezoning FROM: U (Undeveloped) Zone [PCD (Planned Community Development) General Plan Designation] and R-E (Residence Estates) Zone TO: R-PD6 (Residential Planned Development 6 Units per Acre) on 35.93 acres adjacent to southeast corner of the Fort Apache Road and Log Cabin Way alignments (APN: 125-05-301-001, 002, 003, 005, 006, 007, and 008), PROPOSED USE: SINGLE FAMILY RESIDENTIAL, Ward 6 (Mack). Staff recommends DENIAL. The Planning Commission (4-0-2 vote) recommends APPROVAL
- 143.SITE DEVELOPMENT PLAN REVIEW RELATED TO Z-0070-01 PUBLIC HEARING Z-0070-01(1) LOVE FAMILY TRUST, ET AL ON BEHALF OF SPRING MOUNTAIN RANCH, LIMITED LIABILITY COMPANY Request for a Site Development Plan Review FOR A 208-LOT SINGLE FAMILY RESIDENTIAL DEVELOPMENT on 35.93 acres adjacent to southeast corner of the Fort Apache Road and Log Cabin Way alignments (APN: 125-05-301-001, 002, 003, 005, 006, 007, and 008), U (Undeveloped) Zone [PCD (Planned Community Development) General Plan Designation) and R-E (Residence Estates) Zone, PROPOSED: R-PD6 (Residential Planned Development 6 Units per Acre, Ward 6 (Mack). Staff has no recommendation. The Planning Commission (4-0-2 vote) recommends APPROVAL
- 144.SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDINGS OR NUISANCE/LITTER ABATEMENTS

ADDENDUM

CITIZENS PARTICIPATION

Items raised under this portion of the City Council Agenda cannot be deliberated or acted upon until the notice provisions of the Open Meeting Law have been met. If you wish to speak on a matter not listed on the agenda, please step up to the podium and clearly state your name and address. In consideration of others, avoid repetition, and limit your comments to no more than three (3) minutes. To ensure all persons equal opportunity to speak, each subject matter will be limited to ten (10) minutes.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

Downtown Transportation Center, City Clerk's Posting Board Senior Citizen Center, 450 E. Bonanza Road Clark County Government Center, 500 S. Grand Central Parkway Court Clerk's Office Bulletin Board, City Hall Plaza City Hall Plaza, Special Outside Posting Bulletin Board